

# THE SENKI BATTLE FLAG

DOWN WITH IMPERIALISM!  
UNITE FOR WORLD REVOLUTION!  
FIGHT FOR PROLETARIAN DICTATORSHIP!

Publication of the International Bureau of the Communist League.  
Vol. 1, No. 7 — TOKYO — Aug. 20 1969



## FORM! WORLD COMMUNIST PARTY for Simultaneous World=One State Revolution!

### Main problem for establishing the World Communist Party

Revolutionary comrades and friends all over the world! In August, last year, new revolutionary parties in the world assembled at a certain place and confirmed that they would internationally struggle for labors and people themselves.

The subject we actually faced to is not only that we have to unify struggles but to win a unity of thoughts.

As it was already suggested in other issues of the Senki, the revolution in this present transitional world cannot be accomplished without establishing world party.

The duty of labors and people is axiomatically to smash the bourgeoisie and government in their own countries at first. And the subject suggested now is that world party has to be established in order to smash the imperialism in people's own countries. The world communist party that we suggest is not one that has a united each national parties, but one that is a world unique party with a definite platform and pact. International communistic movement won't have a new age till each nation overcomes every difficulties in becoming conscious of the need for establishing the world unique party.

We consider the international conference in this year as a process of the establishment, and that we have to win the basic agreement in order to organize world communist party.

In this process, each factions in each countries will have a dispute about their political substance which was formed in process of forming their own factions. Here we also suggest a subject to this world-wide dispute.

Formation of the revolutionary nucleus through the theory of revolution caused by alienation of human beings

In the revolutionary dispute among revolutionary leftists up to now have been a group of theory of revolution caused by alienation. This theory of revolution caused by alienation of human beings began with trying to protest against Stalinists who distorted Marxism, and to restore Marxism to life in this modern society with understanding through their post-experience based on Marxism. This post-experiential understanding necessarily made us pay attention to the first stage of Marxism and restore Marx's standpoint to life in this present world. For, the latter term of Marxism is existing as development of the first stage of it, and the contents of it are criticisms and integration of individual science of those days and then they are summarized in his great work—"the Capital".

The reason why this method of post-experiential understanding itself is not more than restoring early Marxism to life is because the early Marxism is directly switched over to the latter Marxism. It should be done by means of integration of existing old and new sciences. The theory of revolution caused by alienation of human beings in which the alienation of human beings is set up as a starting point of revolutionary theory and the method of post-experiential understanding are forming a system.

In the process of forming nucleus for revolution in advanced countries, people with the theory of revolution caused by alienation of human beings appeared at first with the international point of view, which can be provided as a feature of Marxism itself.

The question now asked is the effect of the theory of revolution caused by alienation of human beings itself. The slogan, anti-imperialism and anti-Stalinism, is considered as a strategical one based on this theory and which means that nucleus for revolution are developed after the recognition of the alienation of human beings in this society and that their rational recognition can take place by post-experiential understanding of Marxism.

The representative of such political opinion in Japan is primarily Revolutionary Communist League-Kakumaru Sect and partially Revolutionary Communist League-Chukaku Sect. As you see clearly in the movement of Kakumaru, such a doctrine is apt to fall into resuituated sectarianism and dwarfish curclism.

The theory of revolution caused by alienation of human beings and post-experiential understanding has an effect in the process of forming a human as a revolutionary subject, however, if you consider the way to establish a party and class struggle at the same level by means of this theory, you will establish only like a religious party as Kakumaru has done. So we have to go beyond the theory of revolution caused by alienation of human beings which is an existing important subject, and now what we have to confirm is why the theory of revolution caused by alienation of human beings is necessarily a starting point of revolutionary factions in advanced countries. It is closely connected with Stalinists' parties in advanced countries. Revolutionary factions have been formed through the theoretical struggles against Stalinists' distortion of Marx-Leninism--one state socialism theory, two steps revolutionary strategy. The struggle was not only confrontation of their policies but traced back to its original question--what is proletariat?

For Stalinism is an international stream with Soviet "socialism" for a background and there's no internal struggle under the bureaucracy of Stalinists' party. The separation from Stalinist partys was not caused by the difference of each policies but the fundamental difference from them in each point of view, what proletariat is.

In advanced countries, the Fourth International organized by Trotsky was divided into two groups, affiliators and

The former group is self-sufficiently developing factional conflicts in social democracies which could not be done in Stalinist party. On the other hand, the latter tried to subjectively summarize their defeat among factional conflicts in Stalinist party.

Japanese revolutionary leftists started more or less as the latter, a group of subjectives. They trace back the subject to early Marxism, and by asking themselves and answering what proletariat is, they self-justificatively concentrated themselves. But now such a step to establish parties in advanced countries is going to be ended.

## Formation of nucleus for revolution from the theory of continental revolution--the Third World

The process of forming revolutionary factions in Japan began more or less with political and theoretical criticism against a Stalinist party and while the movement for peace was switched into the struggle against imperialism, they appeared as the nucleus for revolution to accomplish the above conversion. (1956-'60)

On the other hand, the process in the third world is different from this. It was Vietnam War to have defined international significance of revolutionary struggles in the third world. It is historically continuing the Chinese revolution and the theory of the revolution in a fringe area, but under the world control by present imperialists it contains new characteristics.

After the World War II, intensively expanded movements for independence in colonial countries were destroyed and so was the base of the movement under the world organization of imperialists with American imperialists as the central figure, and so they are converted into permanent struggles in the third world. In the present international economic structure the substance of monopolistic capital was moved to a department of heavy-chemical industry and the combination among advanced countries formed an axis, and in that structure the only way that the third world can exist is to provide itself as the monocultural economics of raw materials. That is, advanced country's aid for industrialization was not settled down, but the substances and methods of aid have been changed to an adjustment for such crises as the bankruptcy of monocultural economics (Shuole phenomenon) and the stagnation of food production. And so in the third world, as it is specially clear in Latin America, nations' economics which is to form a state is unstable and it rather cannot develop its existence which is attached to imperialism.

"The Theory of Continental Revolution" suggested by Guevara is a strategy based on such political and economic features in the third world, and the main point is that the revolutionary struggle is situated not as one-state revolution but as a united Latin American continental revolution.

The reason why revolutionary struggle in the third world has an international meaning is as follows: Capital competition among advanced countries was developed while the imperialistic world Powers have been restored, and under such a condition the reorganization of all sides in political and economic society of the imperialistic world Powers was started and "the Third World" was formed in the imperialistic world Powers. This is specially related with America, and the revolutionary struggle in the third world is the struggle against America which is considered as an axis of present imperialistic countries, and also it made the black movements--the third world in the U.S.--more substantial, swayed the whole world, lead the way to world revolution, and then called proletariates in the world to rouse themselves to action.

## Simultaneous World = One State Revolution as a circle of combination

We are insisting on the combination of class struggles in three blocs--advanced countries, "third world" and "the proletarian nations". From this point of view, we have already got an outline of forming a nucleus for revolution in advanced countries and the third world. Now we will pay attention to "the proletarian nations".

An axis of class struggles in "the proletarian nations" must be oriented around a theoretical struggle. The substance of the struggle is provided by economical condition in "the proletarian nations" cannot be a substantial power until it organizes the struggle of theory. There are various Stalinist parties in "the proletarian nations" and the class struggle can only be developed by revolutionary factions struggling against the Stalinist parties.

Therefore, the main problem in the combination of three bloc class struggles which we suggest, is to integrate the contents of proletarian revolution into the revolutionary theory about world revolutionary strategy.

By means of establishing a world unique party which we suggested before, we have to not only organize the class struggles in advanced countries and the third world, but also in the proletarian countries.

In the present transitional world is world imperialistic nations and "the proletarian nations" are coexisting, which is a direct pre stage to the world proletarian dictatorship. It is different from the transitional society between Capitalism society and communism society which Marx suggested in his Gotha program criticism. This transitional world began with the victory of proletarian revolution in Russia in 1917.

The conception of the transitional world can be explained only with the idea of proletariat being able to control the whole world. That is the point that demands the internationalization of proletariates... We define the conception of the transitional world which is different from the transitional society, and insist that the success of proletarian revolution in one nation cannot advance to communism through the transitional society by itself, and that has to be done internationally and simultaneously.

In advanced countries, if we try to define the problem of forming a revolutionary nucleus from this point of view, the limit of anti-Stalinist leftist is that they don't have a definite strategy of world revolution yet.

We could account for the problem of the establishment of an anti-Stalinist party, but we are trying to realize the world revolutionary strategy by means of smashing imperialism in each of our own countries.

On the other hand, the revolutionary subjects in the third world are not conscious of what Stalinism is, and although they play an important role practically and experientially, they are still unconscious of what their duty is in the present world revolution; other words, they as well as the people in the proletarian nations, are not aware of the transitional world revolution.

We express concisely our point of view as a slogan --world-one state simultaneous revolution.

In conclusion, such contents have to be set up as the nucleus of the program of the World Communist Party. We have to recognize that the theory of the transitional world and world-one state simultaneous revolution determines the necessity of combining the class struggles in three blocs.

Readers! We are now having the 2nd International Anti-Imperialism Conference with the delegates of BLACK PANTHER PARTY, S.D.S (U.S.A) and S.D.S (GERMANY). This conference will bring an important fruit to the world anti-imperialism struggle in this autumn. At the same time, that is the symbol of the revolutionary unity of the world people and indicates the highest consciousness.

We'll report the concrete results on the next issues (No.8 issued on 15th Sept.)

We ask your impression and opinion about this papers. (We are going to increase the more concrete news.)

## STRUGGLE AGAINST ROGERS

The Secretary of State of America, Rogers, secretly arrived at Nagoya airport on July 28th, keeping away from Japanese revolutionary leftists movements to stop his visit to Japan, and attended "the 7th Japan-U.S. Economic Joint Committee" held in Tokyo from the 29th.

This Japan-U.S. Economic Joint Committee was really started when Japanese Foreign Minister, Kiichi Aichi, visited the U.S., but instituted as an intermediate conference for imperialistic reorganization of '70 Security Treaty-Okinawa which will be basically decided in this autumn when Japanese Prime Minister Sato visits the U.S. and have Japan U.S. top conference.

In the latter half of 1960s in stead of established parties, Socialist party and Communist party, which lost all their power to protest against the political situation in Japan now, we have been fighting as a front of class struggles in Japan with responsibility, providing that each of these struggles are to be concentrated to smashing the Security Treaty and the pre-stage battle of anti-Security Treaty in this autumn.

The struggle of stopping Rogers' visit-- down with Japan-U.S. Economic Joint Committee is also on this provision and was prepared as one of strengthening the idea more.

We, Communist League, which has appealed, agitated and organized centering around this struggle, will show the political meaning of Rogers' visit as follows:

1. Since the Foreign Minister Kiichi Aichi visited the U.S., Japanese imperialistic bourgeoisie made a firm returning plan for Okinawa with a terms, "without nuclear weapons, freedom to use based, --the first substance of the '70 Security Treaty, and American imperialists seem to respond to this plan being due to their various considerations of their convenience.

This means that Japanese-American imperialists tried to make Okinawa to play a role of invasive counter-revolutionary front bases and will strengthen the idea more, and politically Japanese imperialists' leadership will be recovered gradually.

But, we cannot forget that the main element to promote such an imperialistic reformation in Okinawa is the conversion of economic relation between Japan and the U.S.

2. The relation between Japan and the U.S. from now will established on three complicated relevant elements, --"political compromise", "economic dealings", and "joint military action", which will be developed and realized as a relation that you cannot imagine with the common sense of 60's Security Treaty.

3. So the 7th Japan-U.S. Economic Joint Committee was prepared for a decisive stage to solve many economic problems and also to negotiate the Okinawan return which is the center of military problems. It is repeated through bourgeois' journalism that America received Japanese imperialists' intensification to Okinawa at Aichi's visit to there, and responded this time, and that this time would be peak in the relative negotiation process to a decisive "agreement" when Sato visits to the U.S. in November. That is why Secretary of State, Rogers, himself was sent as a delegate.

With a recognition of such a political position of the struggle against the committee, on 29th, in Tokyo, there was a big demonstration led by our league with red helmets which prepared and led this struggle as the center.

At the same time, we had intensive conflict of the difference of the theory-- factions conflict-- with Chukaku Sect which insist "Return Okinawa--Recapture Okinawa". That is, if we anticipate the drastic reformation of the relation between Japan and the U.S. in future, the substance of Chukaku theory cannot avoid to support Japanese imperialistic bourgeoisie and lead the way to Nationalism and Chauvinism, that we are very afraid of.

On Aug. 5th, so-called "abnormal Diet" which extended over 222 days and passed enforcement of the Univ. Control Law (UCL) was closed, leaving 51 bills presented.

The term of the session of the Diet, the method of deliberations and votes, the rate of pass, etc... these all in any mean are "abnormal". And this fanatic enforcement in the Diet by Government Party (Liberalist-Democrat Party) caused a political stir in and out of the Diet.

The U.C.L., coping with Defence Two Law and Health Insurance Law and Immigration law, was a central issue of this Diet, and it was the theme of which revolution and counter-revolution conflict with most violently, because this bill was drawn by the movement of revolutionary leftists.

## U.C.L. PASSED

Because, the U.C.L. was passed enforcement before national discussion about this was held sufficiently it dragged some part of revolutionary leftists into agitation, which revealed in a rally to smash the U.C.L., on Aug. 4th at Meiji garden in Tokyo. For example, the utterance of the Chukaku-fraction was as follow

"Now, we must defend our post war democracy," which was caused by their dubious estimate of top parliamentary and their civilizational method of movement which yields to the spontaneity of mass. But it urged only a scornful laugh for us gathering to the rally.

In recent, our struggles have been also in the political exposure of the present position of parliament in growing fascism, so that, by intermediation of this struggle against the U.C.L., we shall establish the National Federation of Campus Struggle Committees in September, and concentrate these all on the decisive battle in Oct. and Nov. against U.S.-Japan Security Treaty. In this direction, we are fighting.

## Chinese Great Cultural Revolution & 9th Convention

The 9th Congress of the Chinese Communist Party in March has completed the phase of the "Great Cultural Revolution." We can say that which had influenced very much the inside and outside of the party for several years, has reached the final point with the downfall of Liu Shao-chi/Teng Hsiao-ping (called the "holders of real power"), and the amendment of the statutes of the party. We cannot help noticing the difference of their statement in their new statutes that "the final victory is the world revolution," from the statements of the general Stalinists of the Soviet bloc. The transition from the "Great Revolution" to the 9th Congress has shown a direction of the post-capitalist societies which exist toward alienating themselves as the "workers' state" within the world-in-transition. Therefore, we cannot criticize it with the application and interpretation of general principles

The question asked in China is how they can resolve the problems today's "workers' state" in one state, given the historical peculiarity as the stage of imperialism; that is, the strategy of the world revolution. In the situation where there does not exist a unified leadership of the world revolution, and

where the Fourth International has been disorganized and discredited, the establishment of "a world communist party" and "a world united front against imperialism" is an urgent task.

The Chinese Communist Party, having experienced the revolutionary war against Japanese imperialism, built "a state" in 1945 through the struggle and civil war with the Chinese National Party during the second world war. Maoism, which was the leading theory of the Chinese revolution, differs from Lenin's theory and stresses the role of the peasant. Mao tends not to existentially survey the reason why the workers play the revolutionary role in the revolution, while he generalizes the role of the peasants, who constitute the majority of the population of China, in his strategy of the world revolution. Thus he has no conception of the revolution in the developed countries. That is, his strategy of the "encirclement from the countryside of the cities" has been expanded to his unique strategy -- from developing countries to the developed countries -- as the "world revolutionary war". Therefore, the theses of "smashing one's own imperialism" (which is essential for the modern revolution in the developed countries), the role of

the proletariat in the developed countries for that revolution, and its world historical task are not very important in his theory. Then the main task of the proletariat of each country is unity with "the national struggle against U.S. imperialism." We can only find an understanding of the modern world like "the theory of super-imperialism" of Kautsky (which Lenin criticized in "Imperialism: the last stage capitalism"), in his theory.

The "Great Cultural Revolution" is a struggle to resolve the contradiction of "socialism in one state" which is essential for Stalinism, and a spontaneous approach to the world revolution. It involves the conflict between the modernistic and spiritualistic trends. The former is represented by Liu and his followers, who tried to resolve the difficulty of building a transitional

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# →FOR BETTER UNDERSTANDING←

## Summarization of 1st & 2nd Struggles against U.S.-Japan Security Treaty

The characteristic of the struggle of '70's Anpo (J.-U.S. T.)

Japanese capitalism which had fallen into the desperate crisis because of the defeat in the 2nd world war accomplished "the surprising rapid growth" and began the imperialistic invasion to Asia on its toll scale after the conclusion of Japan Korea Treaties in 1965.

Today Japanese imperialism cannot continue its prosperity and development unless it builds its own sphere strongly in Asia. In other words it is vital to Japanese monopolistic capitals that they strengthen the invasion and counter-revolution to Asia and reorganized the domestic imperialistic control order which appears as a growing fascism.

1970's automatic extention of Anpo (J.-U. S. T.) which we are going to crush (that means to down with Japanese imperialism) is the attack as such Japanese imperialists' invasion, counter-revolution to the people of Asia and fascistic control to Japanese workers and people. As Japanese imperialism cannot accomplish the counter-revolution against Asian revolution and Japanese workers struggle alone, it needs US-Japan imperialists' alliance of the counter-revolution. But in 1970's Anpo Japanese imperialists, depending on American nuclear power, are to bear the military power of the counter-revolution in Asia. Therefore it means concretely that Japanese imperialists send the Defence Army abroad (also make Okinawa as their front base of invasion and counter-revolution), strengthen the common military action with American imperialists and are going to equip Defence Army with the nuclear weapons.

As 1970's Anpo (J.-U. S. T.) is such thing, the struggle against it is the struggle to smash Japanese imperialism and begin the world revolutionary war by uniting with the revolutionary war in the Third World and the struggle to smash U.S. and European imperialism.

The struggle against the 1st Anpo in 1951

Anpo has been the foundational condition of the development and the contradiction of Japanese imperialism after the 2nd world war. The 1st Anpo (Japan-U.S. Security Treaty) was concluded at the same time with the San Francisco Peace Treaty between Japan and the federated nations in September of 1951.

It was concluded as the result of Japanese workers defeat of the revolution in the class crisis after the war and because of American imperialists' ambition to help Japanese capitalism develop and make it the base of the counter-revolution in Asia.

The defeat of the 2nd world war brought a big rise of Japanese class struggle. The workers fought with the strike and the control of the production in national scale and attacked the weakened ruling class. The struggle developed to the general strike on February 1st in 1948 as the decisive battle. Japanese Communist Party as "the leaders" of Japanese workers which had recovered after the war, insisted the American Army of the occupation was the liberation army for the Japanese people and the "two stages of the revolution" that the facing revolution would be the one to smash the Emperor System and get the bourgeois democracy, then the socialist revolution would come. The general strike on Feb. 1st failed because of oppression by G.H.Q. of American Army. This failure of the general strike led the decisive defeat of the workers and the revival of Japanese capitalism with the ruling class reactive attacks. (f.e. the deprivation of the public service workers' strike right, the red purge aggression, and the outlaw of J.C.P.).

The 1st Anpo concluded in 1951 brought that U.S. forces in Japan aimed to oppress the struggle of Japanese workers and the Asian revolutionary struggles. The Korean War which began in 1951 was the counter-revolutionary war of U.S. imperialists who could use Japanese

ruling class reestablished the army as Defence Army.

J.C.P. changed its policies, insisted that Japan was colonized by American imperialism, suggested the armed struggle for national liberation from it and began the armed struggle ("Molotov Cocktail struggle") letting Korean in Japan who were influenced by the Korean War in front of that struggle. This struggle also was severely defeated in a half year. Because it was only the imitation of Chinese revolution, separated from the massive movement and fought in the countries (inspite of the capitalized Japanese Society).

At "the 6th national council" in 1956 J.C.P. which had been influenced by Khrushchev's criticism against Stalin in 1955, has completely failed to the opportunism the peaceful coexistantism and the parliamentarism.

The struggle against the 2nd Anpo in 1960

The revision of Anpo in 1960 was concluded by the ruling class who was going to strengthen the basis for the Japanese imperialistic invasion in Asia with the rapid revival of Japanese capitalism by the background. On this basis of Anpo Japanese imperialists have established the military power strongly under the 2nd and the 3rd. "programs of augmentation of the defence power". The characteristics of the Anpo were concretely shown in the role of Japan in Vietnam war and ASPAC (Asian Pacific Ministers Conference) which is the Asian Military system for the counter-revolution led by Japanese imperialists.

The struggle against Anpo in 1960 was characteristic of the top of the defensive struggle of "peace and democracy" and its defeat. It reached to the top of that kind struggle around the Anpo which would decide the direction of Japanese imperialism after the struggles for peace (f.e. the movement against nuclear weapons and the struggles for the removal of US Army bases) and defence of democracy and life (f.e. the struggle to prevent the efficiency rating of the teachers' union and the struggle against the coal industrial rationalization).

In 1958 the student members of J.C.P. who were leading Zengakuren (the Federation of Student Unions) confronted the leaders of JCP insisting the revival of Japanese imperialism and the socialist revolution, left JCP and established Communist League (BUND). The struggle against Anpo in 1960 was fought in the form that Zengakuren led by C.L. dragged the whole movement. Those were the demonstration of Zengakuren which rushed into the parliament in November 1959, the occupation of Haneda Air Port where Kishi prim Minister was going to U.S.A. and the second rush into the parliament 15th June in 1960.

Though Bund developed the struggle of Anpo by radical facts on the streets, Anpo was passed in the parliament and the struggle was defeated. Though Bund insisted the revival of Japanese imperialism, it didn't have the abilities of theories and organization to smash the imperialism. On the day (19th June) when Anpo was to be passed automatically in the parliament, three hundreds thousand people who asked to crash Anpo and defend "peace and democracy" gathered around the parliament.

As they didn't have their direction and the vanguard which was to lead them, it was only "the greater zero".

## FOR SUBSCRIBERS

THE SENKI (BATTLE FLAG), c/o Takizawa Bldg., 2-7-6 Misaki-cho, Chiyoda-ku, Tokyo, JAPAN. Published biweekly. Subscription: (In Japan) 70 yen for revolutionaries, 500 yen for press (3 vols.) with postage. Editors: O. Takagi, N. Kajii, J. Hozumi, K. Kayama, I. Akai,

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society in one state with modernization /industrialization and increasing the productivity of farmers'. The latter is represented by Mao/Lin, who tried to increase the farmers' productivity through "spiritual inspiration" with Maoism. This conflict is similar in content to the debate between Bukharin and Plekhanov in the USSR after the NEP (around 1925). But at that time the Bolsheviks could not incorporate the problem of the construction of the transitional society within the sphere of the

world revolution. Similarly, the 9th Congress of CCP now could not objectify the difficulty of one state's construction as the strategy of the world revolution. In this sense the sentence, "the final victory....world revolution" in the new statutes is limited to the ideal. It is incorrect to emphasize the conflict with "the revisionists-the social imperialists" in the four main contradictions of the world which have been developed from Mao's contradiction by Lin Biao; in their theory, the irreconcilable conflict between the proletariat and bourgeoisie (which is essential in the world) cannot be proposed

as the strategy for revolution for the world under transition. In this sense, the strategy of "the world-one state simultaneous revolution", which can be expressed both in time and space, is required, and the establishment of "the world party" which will really accomplish that strategy can resolve the difficulty which CCP is now facing. That world party is never "the International of Peking" but will be established through "the world united front against imperialism" which is the form of the unity of the world anti-imperialism factions.